

FOOD COST AND FEEDING STRENGTH SUMMARY

For use of this form, see AR 30-5; the proponent agency is DCSLOG

MONTH-YEAR

**Requirement Control
Symbol -
CSGLD-1596(R5)**

TO: CDR, U.S. ARMY QUARTERMASTER CENTER AND
SCHOOL ATTN: ATSM-CES-OR
FORT LEE, VA 23801-5041

FROM (Include ZIP Code):

PART I - DINING FACILITY FEEDING DATA

SECTION A - BASIC AND SUPPLEMENTAL FOOD COSTS

| DESCRIPTION | a. NO. OF ACCOUNTS | b. INSTALL BDFA | c. COST OF FOOD ISSUED | d. EXCESS COSTS | e. REPORTS OF SURVEY COSTS |
|-----------------|--------------------------|-----------------------|------------------------------|-----------------------|----------------------------------|
| 1. WITHOUT SUPP | | | | | |
| 2. WITH SUPP | | | | | |

SECTION B - EXCESS COSTS

| a. T RATIONS | b. B RATIONS | c. OMC & S DIRECTED TEST OF NEW FOOD | d. OTHER | e. TOTAL COST |
|-----------------|-----------------|--|-------------|------------------|
| 3. | | | | \$ |

SECTION C - OTHER PROGRAMS (not included in lines 9, 10)

| | a. TOTAL NUMBER. | b. TOTAL COST |
|-------------------|------------------|---------------|
| 4. CONTRACT MEALS | | \$ |
| 5. KATUSA KITS | | \$ |
| 6. SPECIAL ISSUES | | \$ |
| 7. FORCED ISSUES | | \$ |

8. ASSIGNED AND ATTACHED ACTIVE ARMY ENLISTED PERSONNEL _____

SECTION D - TOTAL A RATION HEADCOUNT

| | a. BREAKFAST | b. LUNCH | c. DINNER | d. BRUNCH | e. SUPPER |
|---|-----------------|-------------|--------------|--------------|--------------|
| 9. WITHOUT SUPPLEMENTAL | | | | | |
| 10. WITH SUPPLEMENTAL | | | | | |
| 11. TOTAL MEALS PAID BY CASH | | | | | |
| 12. HOLIDAY MEALS (included in lines 9, 10 above) | a. W/O SUPP | b. W/SUPP | | | |

**COMMON SERVICE HEADCOUNT
(included in lines 9, 10 above)**

| | a. BREAKFAST | b. LUNCH | c. DINNER | d. BRUNCH | e. SUPPER |
|-----------------------|-----------------|-------------|--------------|--------------|--------------|
| 13. U.S. AIR FORCE | | | | | |
| 14. U.S. NAVY | | | | | |
| 15. U.S. MARINE CORPS | | | | | |
| 16. ALLIED NATIONS | | | | | |

| REIMBURSABLE HEADCOUNT <i>(included in lines 9, 10)</i> | a. BREAKFAST | b. LUNCH | c. DINNER | d. BRUNCH | e. SUPPER |
|--|-----------------|-------------|--------------|--------------|--------------|
| 17. ARMY NATIONAL GUARD | | | | | |
| 18. U.S. ARMY RESERVE | | | | | |
| 19. U.S. ARMY ROTC (SR.) | | | | | |
| 20. U.S. AIR FORCE RESERVE/ROTC | | | | | |
| 21. U.S. NAVY RESERVE/ROTC | | | | | |
| 22. USMC RESERVE/ROTC | | | | | |
| 23. AIR NATIONAL GUARD | | | | | |
| 24. LOCAL BILLING | | | | | |

| SECTION E - DINING FACILITY OPERATIONAL RATION ISSUES | a. TOTAL NUMBER | b. TOTAL COST |
|--|-----------------|---------------|
| 25. MRE MEALS | | \$ |
| 26. T RATION MEALS | | \$ |
| 27. BOX LUNCHES | | \$ |
| 28. (SPECIFY TYPE) | | \$ |
| 29. (SPECIFY TYPE) | | \$ |

| SECTION F - DINING FACILITY OPERATIONAL RATION HEADCOUNT <i>(Do not include in lines 9 - 24)</i> | a. MRE MEALS | b. BOX LUNCH MEALS | c. OTHER TYPE/ MEALS |
|---|-----------------|-----------------------|-------------------------|
| 30. U.S. ARMY | | | |
| 31. U.S. AIR FORCE | | | |
| 32. U.S. NAVY | | | |
| 33. U.S. MARINE CORPS | | | |
| 34. ALLIED NATIONS | | | |
| 35. ARMY NATIONAL GUARD | | | |
| 36. U.S. ARMY RESERVE | | | |
| 37. U.S. ARMY ROTC (SR) | | | |
| 38. | | | |
| 39. | | | |
| 40. MEALS SOLD FOR CASH | | | |
| 41. REMARKS | | | |

PART II - FIELD FEEDING DATA

| SECTION A - ISSUES | | a. MEALS | b. DOLLAR COSTS |
|---------------------------|---------------------------|----------|-----------------|
| 1. | A RATION | | |
| 2. | MRE | | |
| 3. | T RATION | | |
| 4. | UNIT B RATION | | |
| 5. | BOX LUNCHES | | |
| 6. | POUCH BREAD (PACKAGES) | | |
| 7. | (SPECIFY TYPE) | | |
| 8. | ENHANCEMENT COST | | |
| 9. | WARMING/COOLING BEVERAGES | | |

SECTION B - OTHER FEEDING DATA

| | a. STRENGTH & FEEDER REPT | b. STRENGTH PERCENT | c. MRE | d. T RATION | e. UNIT B RATION | f. POUCH BREAD | g. OTHER |
|-----|---------------------------------|---------------------------|-----------|----------------|------------------------|----------------------|-------------|
| 10. | U.S. ARMY | | | | | | |
| 11. | U.S. AIR FORCE | | | | | | |
| 12. | U.S. NAVY | | | | | | |
| 13. | USMC | | | | | | |
| 14. | ALLIED NATIONS | | | | | | |
| 15. | ARMY NG | | | | | | |
| 16. | ARMY RESERVES | | | | | | |
| 17. | USA ROTC, SR. | | | | | | |
| 18. | USAF RES | | | | | | |
| 19. | USN RES | | | | | | |
| 20. | USMC RES | | | | | | |
| 21. | AIR NG | | | | | | |
| 22. | | | | | | | |
| 23. | | | | | | | |
| 24. | | | | | | | |
| 25. | TOTAL | | | | | | |
| 26. | MEALS SOLD FOR CASH | | | | | | |

TO COMPLETE LINE 10, COL b,
DIVIDE LINE 10 (COL a) BY THE
TOTAL OF PRESENT FOR DUTY
STRENGTH (COL a, LINE 25).

TO COMPLETE COL c, LINE 10,
MULTIPLY COL b, LINE 10, BY
LINE 2, COL a.

TO COMPLETE COL d, LINE 10,
MULTIPLY COL b, LINE 10, BY
LINE 3, COL a.

TO COMPLETE COL e, LINE 10,
MULTIPLY COL b, LINE 10 BY
LINE 4, COL a.

TO COMPLETE COL f, LINE 10,
MULTIPLY COL b, LINE 10, BY
LINE 6, COL a.

PART III - OPERATIONAL RATION CEILINGS

| TYPE RATION | a. PREVIOUS BALANCE | b. DINING FACILITY ISSUES | c. FIELD ISSUES | d. REMAINING BALANCE |
|-------------------|------------------------|------------------------------|--------------------|-------------------------|
| 1. MRE | | | | |
| 2. T RATION | | | | |
| 3. RLW | | | | |
| 4. RCW | | | | |
| 5. SFA | \$ | | \$ | \$ |
| 6. POUCH BREAD | | | | |
| 7. UNIT B RATIONS | | | | |
| 8. (SPECIFY TYPE) | | | | |
| 9. REMARKS | | | | |

| | | |
|--------------------------|----------|-----------------|
| 10. PREPARED BY | 11a. DSN | 11b. COMMERCIAL |
| 12. REVIEWED/APPROVED BY | | 13. DATE |