

**SQUAD DESIGNATED MARKSMAN  
POSITION EVALUATION (SUPPORTED)**

For use of this form, see FM 3-22.9; the proponent agency is TRADOC.

1. NAME	2. RANK	3. SSN	4. UNIT	5. DATE (YYYYMMDD)	6. EVALUATOR
PHASE	EYE RELIEF	TRIGGER FINGER	ELBOWS	NON-FIRING HAND	LEGS
<b>EXAMPLE:</b>	How far is nose from charging handle?	What part of 1st joint (tip, middle, joint)	Stable platform	Where is it located? Soldiers choice, stable	Where are they located? Stability for upper body
PHASE I - STEADY POSITION					
PHASE II - BORELIGHT DRY FIRE					
PHASE V - PRACTICE QUALIFICATION					
100M					
200M					
300M					
400M					
500M					
PHASE VI - RECORD QUALIFICATION					
100M					
200M					
300M					
400M					
500M					